

**Committee:** Planning Committee  
**Date:** Thursday 17 March 2016  
**Time:** 2.00 pm  
**Venue:** Bodicote House, Bodicote, Banbury, OX15 4AA

### **Membership**

<b>Councillor Colin Clarke (Chairman)</b>	<b>Councillor Fred Blackwell (Vice-Chairman)</b>
<b>Councillor Andrew Beere</b>	<b>Councillor Michael Gibbard</b>
<b>Councillor Chris Heath</b>	<b>Councillor David Hughes</b>
<b>Councillor Russell Hurle</b>	<b>Councillor Matt Johnstone</b>
<b>Councillor Mike Kerford-Byrnes</b>	<b>Councillor James Macnamara</b>
<b>Councillor Alastair Milne Home</b>	<b>Councillor Richard Mould</b>
<b>Councillor Nigel Randall</b>	<b>Councillor G A Reynolds</b>
<b>Councillor Barry Richards</b>	<b>Councillor Lawrie Stratford</b>
<b>Councillor Rose Stratford</b>	<b>Councillor Sean Woodcock</b>

### **Substitutes**

<b>Councillor Ken Atack</b>	<b>Councillor Carmen Griffiths</b>
<b>Councillor Timothy Hallchurch MBE</b>	<b>Councillor D M Pickford</b>
<b>Councillor James Porter</b>	<b>Councillor Sandra Rhodes</b>
<b>Councillor Nicholas Turner</b>	<b>Councillor Bryn Williams</b>
<b>Councillor Barry Wood</b>	

## **AGENDA**

- 1. Apologies for Absence and Notification of Substitute Members**
- 2. Declarations of Interest**

Members are asked to declare any interest and the nature of that interest which they may have in any of the items under consideration at this meeting

### 3. **Requests to Address the Meeting**

The Chairman to report on any requests to address the meeting.

### 4. **Urgent Business**

The Chairman to advise whether they have agreed to any item of urgent business being admitted to the agenda.

### 5. **Minutes** (Pages 1 - 13)

To confirm as a correct record the Minutes of the meeting of the Committee held on 18 February 2016.

### 6. **Chairman's Announcements**

To receive communications from the Chairman.

## **Planning Applications**

7. **Land North Of Southfield Farm North Lane Weston On The Green**  
(Pages 17 - 69) **15/01953/OUT**
8. **Land West of OS Parcel 4100 Adjoining and South of Milton Road, Adderbury**  
(Pages 70 - 96) **15/02359/OUT**
9. **Land North East Of Skimmingdish Lane Launton Oxfordshire**  
(Pages 97 - 125) **15/01012/OUT**
10. **Bean Acre Cottage, Rope Way, Hook Norton, Banbury, OX15 5QB**  
(Pages 126 - 140) **15/02052/F**
11. **Bean Acre Cottage, Rope Way, Hook Norton, Banbury, OX15 5QB**  
(Pages 141 - 148) **15/02053/LB**
12. **Plots 4 and 5 Brookhill Way, Banbury** (Pages 149 - 166) **15/02060/F**
13. **Land North of The Green and adj. Oak Farm Drive, Milcombe**  
(Pages 167 - 192) **15/02068/OUT**
14. **Swalcliffe Park School, Main Road, Swalcliffe, Banbury, OX15 5EP**  
(Pages 193 - 209) **15/02119/F**
15. **Land North West of Wroxton Mill, Wroxton, Oxfordshire**  
(Pages 210 - 218) **15/02120/F**
16. **20 The Bourne, Hook Norton, Banbury, OX15 5PE**  
(Pages 219 - 223) **15/02233/F**
17. **Pool Farm, Mill Lane, Stratton Audley, OX27 9AJ** (Pages 224 - 240) **15/02314/F**

18. **Tesco Extra, Lockheed Close, Banbury, OX16 1LX**  
(Pages 241 - 247) **16/00017/F**
19. **Woodgreen Leisure Centre, Woodgreen Avenue, Banbury, OX16 0HS**  
(Pages 248 - 254) **16/00246/F**

## **Review and Monitoring Reports**

20. **Appeals Progress Report** (Pages 255 - 261)

Report of Head of Development Management

### **Summary**

This report aims to keep members informed upon applications which have been determined by the Council, where new appeals have been lodged. Public Inquiries/hearings scheduled or appeal results achieved.

### **Recommendations**

The meeting is recommended:

- 1.1 To accept the position statement.

**Councillors are requested to collect any post from their pigeon hole in the Members Room at the end of the meeting.**

## **Information about this Agenda**

### **Apologies for Absence**

Apologies for absence should be notified to [democracy@cherwellandsouthnorthants.gov.uk](mailto:democracy@cherwellandsouthnorthants.gov.uk) or 01295 227956 prior to the start of the meeting.

### **Declarations of Interest**

Members are asked to declare interests at item 2 on the agenda or if arriving after the start of the meeting, at the start of the relevant agenda item.

### **Local Government and Finance Act 1992 – Budget Setting, Contracts & Supplementary Estimates**

Members are reminded that any member who is two months in arrears with Council Tax must declare the fact and may speak but not vote on any decision which involves budget setting, extending or agreeing contracts or incurring expenditure not provided for in the agreed budget for a given year and could affect calculations on the level of Council Tax.

### **Evacuation Procedure**

When the continuous alarm sounds you must evacuate the building by the nearest available fire exit. Members and visitors should proceed to the car park as directed by Democratic Services staff and await further instructions.

### **Access to Meetings**

If you have any special requirements (such as a large print version of these papers or special access facilities) please contact the officer named below, giving as much notice as possible before the meeting.

### **Mobile Phones**

Please ensure that any device is switched to silent operation or switched off.

### **Queries Regarding this Agenda**

Please contact Aaron Hetherington, Democratic and Elections  
[aaron.hetherington@cherwellandsouthnorthants.gov.uk](mailto:aaron.hetherington@cherwellandsouthnorthants.gov.uk), 01295 227956

**Sue Smith**  
**Chief Executive**

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